## SCHOOL DISTRICT OF CRIVITZ

- HOME OF THE WOLVERINES -

· DISTRICT OFFICE/HIGH SCHOOL· 400 SOUTH AVENUE CRIVITZ, WISCONSIN 54114



• ELEMENTARY/MIDDLE SCHOOL• 718 HALL HAY CRIVITZ, WISCONSIN 54114

## BOARD OF EDUCATION SCHOOL DISTRICT OF CRIVITZ Regular and Organizational Meeting May 16, 2018

**NOTICE IS HEREBY GIVEN** that the Regular and Organizational Meeting of the Board of Education of the School District of Crivitz will be held beginning at 6:00 p.m. on Wednesday, May 16, 2018 in the Board Room of the District Office.

- **AGENDA** I. CALL TO ORDER II. PLEDGE OF ALLEGIANCE ROLL CALL: DAMA\_\_\_\_\_, SOTKA \_\_\_\_\_, CHERRY\_\_\_\_\_, III. MUELLER \_\_\_\_\_, HEIDEWALD\_\_\_\_\_, HUC\_\_\_\_\_, GRANDAW\_\_\_\_\_. APPROVAL OF AGENDA IV. BOARD ORGANIZATION - ELECTION OF OFFICERS V. A. **PRESIDENT** В **VICE PRESIDENT** C. **CLERK TREASURER** VI. **COMMITTEE APPOINTMENTS** VII. **DESIGNATION OF BANKS** VIII. INTERNAL BOARD POLICY IX. CONSIDER MOTION TO APPROVE CONSENT AGENDA MINUTES OF REGULAR MEETING APRIL 18, 2018 A. MINUTES OF SPECIAL MEETING APRIL 30, 2018 В. C. MINUTES OF SPECIAL MEETING MAY 9, 2018
  - D. MINUTES OF SPECIAL MEETING MAY 9, 2018
  - E. GENERAL FUND VOUCHERS AND FINANCIAL REPORT
  - F. FUND 60 VOUCHERS AND FINANCIAL REPORT
- X. PUBLIC INPUT
- XI. CORRESPONDENCE/RECOGNITION
- XII. REPORTS
  - A. COMMITTEE REPORT(S)
    - PERSONNEL/NEGOTIATIONS
  - B. ADMINISTRATIVE REPORTS
    - 1. PATRICK MANS SUPERINTENDENT
    - 2. JEFF WALSH ELEMENTARY/MIDDLE SCHOOL PRINCIPAL
    - 3. JEFF BAUMANN HIGH SCHOOL PRINCIPAL
    - 4. TOM WHITE BUILDINGS, GROUNDS AND TRANSPORTATION DIRECTOR

- 5. JOLENE HUC COMMUNITY EDUCATION SUPERVISOR
- 6. MADELIN EITING STUDENT COUNCIL REPRESENTATIVE

## XIII. INFORMATION/DISCUSSION

- A. STAFF ENGAGEMENT SURVEY INFORMATION
- B. 2018-2019 COMPUTER ROTATION BID
- C. 2018-2019 CHROMEBOOK ROTATION BID
- D. HIGH SCHOOL SUMMER SCHOOL CLASSES/STAFF
- E. FINANCIAL SUPPORT FOR WAUSAUKEE/NWTC AUTO AND WELDING PROGRAM FACILITY EXPANSION

## XIV. ITEMS SCHEDULED FOR ACTION

- A. RESIGNATION(S)
  - 1. ELEMENTARY/MIDDLE SCHOOL HEAD COOK
- B. APPOINTMENT(S)
  - 1. PART-TIME SUMMER MAINTENANCE EMPLOYEES
  - 2. SUBSTITUTE TEACHER
  - 3. VOLUNTEERS/CHAPERONES
- C. 2018-2019 COMPUTER ROTATION BID
- D. 2018-2019 CHROMEBOOK ROTATION BID
- E. HIGH SCHOOL SUMMER SCHOOL CLASSES/STAFF
- F. 2018-2019 TRITON AGREEMENT
- G. 2018-2019 DIVERSIFIED BENEFITS SERVICES HRA HEALTH REIMBURSEMENT ARRANGEMENT AND FSA FLEXIBLE SPENDING ACCOUNTS RENEWAL
- H. FINANCIAL SUPPORT FOR WAUSAUKEE/NWTC AUTO AND WELDING PROGRAM FACILITY EXPANSION
- I. NEOLA BOARD POLICY UPDATES 2<sup>nd</sup> READING
  - 1. 0142.7 ORIENTATION (REVISED)
  - 2. 0144.1 COMPENSATION (REVISED)
  - 3. 0151.2 REQUIRED STUDENT ACADEMIC STANDARDS AGENDA ITEM (REVISED)
  - 4. 0152 OFFICERS (REVISED)
  - 5. 1619 GROUP HEALTH PLANS (REVISED)
  - 6. 2260.02 ENGLISH LANGUAGE PROFICIENCY (REVISED)
  - 7. 2271 EARLY COLLEGE CREDIT PROGRAM (REVISED)
  - 8. 2411 SCHOOL COUNSELING AND CAREER PLANNING (REVISED)
  - 9 3160 PHYSICAL EXAMINATION (REVISED)
  - 10. 3217 WEAPONS (REVISED)
  - 11. 3419 GROUP HEALTH PLANS (REVISED)
  - 12. 4160 PHYSICAL EXAMINATION (REVISED)
  - 13. 4217 WEAPONS (REVISED)
  - 14. 4419 GROUP HEALTH PLANS (REVISED)
  - 15. 5113.01 PART-TIME OPEN ENROLLMENT (REVISED)
  - 16. 5330 ADMINISTRATION OF MEDICATION/EMERGENCY CARE (REVISED)
  - 17. 5460.01 DIPLOMA DEFERRAL (REVISED)
  - 18. 5772 WEAPONS (REVISED)
  - 19. 8605 USE OF ELECTRONIC WIRELESS COMMUNICATION DEVICES BY DISTRICT EMPLOYEES WHO OPERATE BOARD-OWNED OR OPERATED VEHICLES (REVISED)
  - 20. 0155 COMMITTEES (REVISED)

- 21. 1210 BOARD DISTRICT ADMINISTRATOR RELATIONSHIP (REVISED)
- 22. 2510 ADOPTION OF TEXTBOOKS (REVISED)
- 23. 7430 SAFETY STANDARDS (REVISED)
- 24. 8309 OPEN MEETINGS FOR NON-BOARD COMMITTEES (NEW)
- 25. 9130 PUBLIC REQUESTS, SUGGESTIONS, OR COMPLAINTS
- 26. 9140 CITIZENS' ADVISORY COMMITTEES (REVISED)
- 27. 9211 DISTRICT SUPPORT ORGANIZATIONS (EX: PTO, MUSIC MAKERS, SPORTS BOOSTERS, ETC.) (REVISED)
- XV. RECESS TO EXECUTIVE CLOSED SESSION AS PER WISCONSIN STATUTE 19.85(1)(f)(c)
  - A. CONSIDERING FINANCIAL, MEDICAL, SOCIAL OR PERSONAL HISTORIES OR DISCIPLINARY DATA OF SPECIFIC PERSONS.
    - 1. CHOOSE BOARD SCHOLARSHIP RECIPIENTS
  - B. CONSIDERING EMPLOYMENT, PROMOTION, COMPENSATION OR PERFORMANCE EVALUATION DATA OF ANY PUBLIC EMPLOYEE OVER WHICH THE GOVERNMENTAL BODY HAS JURISDICTION OR EXERCISES RESPONSIBILITY.
    - 1. ELEMENTARY AND HIGH SCHOOL SECRETARY COMPENSATION
- XVI. RECONVENE INTO OPEN SESSION AND TAKE ANY NECESSARY PUBLIC ACTION AS PER WISCONSIN STATUTE 19.85(2)
- XVII. ADJOURNMENT